| ,                                                                   |                                                 | IN THE UNITE                                         | D STATES      | PATE                     | NT AN                          | ID TRADEMA                                                            | ARK OFFICE                                                                                                                   | 6                                | TPA    | 772  |
|---------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------|---------------|--------------------------|--------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------|------|
| In re Pa                                                            | atent Application                               | ı of                                                 | At            | ty Dkt.                  | 249-3<br>C#                    | 16<br>M#                                                              |                                                                                                                              | MAD                              | •      | 6774 |
| SAITO                                                               | , H. et al.                                     |                                                      | TC/A.U.       |                          | 3676                           |                                                                       |                                                                                                                              | 2                                | 1 2005 | (بي  |
| Serial N                                                            | No. 10/659,272                                  |                                                      | Exar          | niner:                   | Peave                          | у                                                                     |                                                                                                                              | W.                               | .040   | \$   |
| Filed:                                                              | September 11,                                   | 2003                                                 |               | Date:                    | March                          | 11, 2005                                                              |                                                                                                                              | & TRA                            | DEMAN  |      |
| Title:                                                              | GASKET MATE                                     | RIAL                                                 |               |                          |                                |                                                                       |                                                                                                                              |                                  |        |      |
| P.O. B                                                              | issioner for Pate<br>ox 1450<br>dria, VA 22313- |                                                      |               |                          |                                |                                                                       |                                                                                                                              |                                  |        |      |
| Sir:                                                                |                                                 | <u>!</u>                                             | RESPONSE      | /AME                     | NDME                           | NT/LETTER                                                             |                                                                                                                              |                                  |        |      |
| incorpo                                                             |                                                 | endment/letter in the<br>nce and the signature       |               |                          |                                |                                                                       |                                                                                                                              |                                  |        | her  |
| □с                                                                  | orresponder                                     | nce Address Ind                                      | lication F    | orm /                    | Attacl                         | ned.                                                                  |                                                                                                                              |                                  |        |      |
| Total e                                                             |                                                 | calculated below:<br>after amendment<br>20 (at least |               |                          | ghest n<br>\$50.00             | umber                                                                 | \$0.00 (1202)/\$0.                                                                                                           | 00 (2202)                        | \$     |      |
| •                                                                   | endent claims af<br>usly paid for               |                                                      |               |                          | ghest n<br>\$200.00            |                                                                       | \$0.00 (1201)/\$0.                                                                                                           | 00 (2201)                        | \$     |      |
| If prop                                                             | er multiple depe                                | endent claims now a                                  | dded for firs | st time                  | , (ignore                      |                                                                       |                                                                                                                              | ,                                |        |      |
|                                                                     | n is hereby mad<br>and attachment               | le to extend the curr<br>(s)                         | Tv<br>Thre    | One M<br>vo Mor<br>e Mon | lonth E<br>oth Exte<br>th Exte | ver the filing d<br>xtension \$120<br>ensions \$450.<br>nsions \$1020 | 0.00 (1051)/\$180.<br>late of this<br>0.00 (1251)/\$60.00<br>.00 (1252)/\$225.00<br>.00 (1253/\$510.00<br>90.00 (1254/\$795. | ) (2251)<br>) (2252)<br>) (2253) |        |      |
| Termir                                                              | nal disclaimer er                               | nclosed, add                                         |               |                          |                                | \$13                                                                  | 0.00 (1814)/ \$65.0                                                                                                          | 00 (2814)                        | \$     |      |
| ☐ Ap                                                                | pplicant claims "s                              | small entity" status.                                | ☐ State       | ment f                   | iled her                       |                                                                       |                                                                                                                              |                                  |        |      |
| Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) |                                                 |                                                      |               |                          |                                |                                                                       |                                                                                                                              | \$                               |        |      |
| Assigr                                                              | nment Recording                                 | j Fee                                                |               |                          |                                |                                                                       | \$40.0                                                                                                                       | 0 (8021)                         | \$     |      |
| Other:                                                              |                                                 | <b>Y</b>                                             |               |                          |                                |                                                                       |                                                                                                                              |                                  | \$     |      |
|                                                                     |                                                 |                                                      |               |                          |                                |                                                                       | TOTAL FEE EN                                                                                                                 | CLOSED                           | \$ (   | 0.00 |
|                                                                     |                                                 | ereby authorized to                                  |               |                          |                                |                                                                       |                                                                                                                              |                                  |        | nie  |

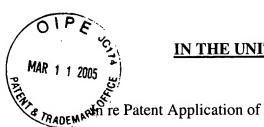
asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached.

1100 North Glebe Road, 8<sup>th</sup> Floor Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100 ARC:eaw

Signature:

NIXON & VANDERHYE P.C. By Atty: Arthur R. Crawford, Reg. No. 25,327

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SAITO, H. et al.

Atty. Ref.: 249-316; Confirmation No. 5620

Appl. No. 10/659,272

TC/A.U. 3676

Filed: September 11, 2003

Examiner: Peavey

For: GASKET MATERIAL

March 11, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **AMENDMENT**

Responsive to the Official Action dated December 20, 2004, please amend the above-identified application as follows: